

FINANCIAL CAMPAIGN REPORT

(Utah Code Section 17-16-6.5)

Name of Candidate COLLEEN ALLEN			
Street Address and Apartment Number 386 S 500 W	City LOA	State UT	Zip Code 84747
Office TREASURER / RECORDER	Area Code & Phone Number 435 691-3277	Area Code & Fax Number 435 836-2479	

Type of Report
(Check the appropriate box)

REPORTS:

<input type="checkbox"/> Seven days before a Primary Election: June 30, 2020 (Required by all candidates) (Name may be removed from the ballot if not submitted)	<input type="checkbox"/> 30 days after a General Election: December 3, 2020 (Required by all candidates) (Guilty of an infraction if not submitted)
<input checked="" type="checkbox"/> 30 days after Primary Election: July 30, 2020 (Required by all candidates eliminated in the Primary) (Guilty of an infraction if not submitted)	<input type="checkbox"/> Year End after General Election: January 11, 2021 (Required by all candidates) (Guilty of an infraction if not submitted)
<input type="checkbox"/> Seven days before a General Election: November 3, 2020 (Required by all candidates) (Name may be removed from the ballot if not submitted)	<input type="checkbox"/> Yes Is this report an amendment? <input type="checkbox"/> No

Report Verification

I affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.


Signature of Candidate or Officeholder

7-30-2020
Date

SUMMARY

1. Balance from Last Report	\$ <u>316.76</u>
2. Total Contributions Received	\$ <u>0.00</u>
3. Total Campaign Expenses	\$ <u>0.00</u>
4. Current Balance	\$ <u>316.76</u>

FINANCIAL CAMPAIGN REPORT

(Utah Code Section 17-16-6.5)

Name of Candidate <i>Roger S Brian</i>			
Street Address and Apartment Number <i>116 W 100 N</i>	City <i>Laan</i>	State <i>UT</i>	Zip Code <i>84747</i>
Office <i>Commissioner</i>	Area Code & Phone Number <i>435-691-1995</i>	Area Code & Fax Number	

Type of Report

(Check the appropriate box)

REPORTS:

- | | |
|--|--|
| <input type="checkbox"/> Seven days before a Primary Election: June 30, 2020
(Required by all candidates) (Name may be removed from the ballot if not submitted) | <input type="checkbox"/> 30 days after a General Election: December 3, 2020
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| <input type="checkbox"/> Seven days before a General Election: November 3, 2020
(Required by all candidates) (Name may be removed from the ballot if not submitted) | <input type="checkbox"/> Yes
Is this report an amendment? |
| | <input type="checkbox"/> No |

Report Verification

I affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.



Signature of Candidate or Officeholder

7-30-2020

Date

SUMMARY

- | | |
|---------------------------------|-------------------------------------|
| 1. Balance from Last Report | \$ <u><i>\$155⁰⁰</i></u> |
| 2. Total Contributions Received | \$ _____ |
| 3. Total Campaign Expenses | \$ _____ |
| 4. Current Balance | \$ <u><i>\$155⁰⁰</i></u> |

FINANCIAL CAMPAIGN REPORT

(Utah Code Section 17-16-6.5)

Name of Candidate Shawn W. Davis				Bicknell	ut.	84715
Street Address and Apartment Number 198 West 200 North		City Bicknell	State ut.	Zip Code 84715		
Office School Board	Area Code & Phone Number (435) 691-2490		Area Code & Fax Number			

Type of Report

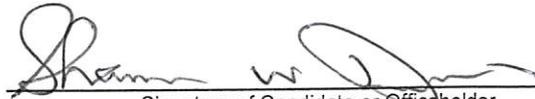
(Check the appropriate box)

REPORTS:

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Is this report an amendment? |
| | <input type="checkbox"/> No |

Report Verification

I affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.


Signature of Candidate or Officeholder

7-30-20
Date

SUMMARY

1. Balance from Last Report	\$ 50.00
2. Total Contributions Received	\$ 0
3. Total Campaign Expenses	\$ 0
4. Current Balance	\$ 50.00

FINANCIAL CAMPAIGN REPORT

(Utah Code Section 17-16-6.5)

Name of Candidate SHANNON TAYLOR ROBERTSON			
Street Address and Apartment Number 265 EAST 200 NORTH	City BICKNELL	State UT	Zip Code 84715
Office	Area Code & Phone Number	Area Code & Fax Number	

Type of Report
(Check the appropriate box)

REPORTS:

<input type="checkbox"/> Seven days before a Primary Election: June 30, 2020 (Required by all candidates) (Name may be removed from the ballot if not submitted)	<input type="checkbox"/> 30 days after a General Election: December 3, 2020 (Required by all candidates) (Guilty of an infraction if not submitted)
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Report Verification

I affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.


Signature of Candidate or Officeholder

7-30-20
Date

SUMMARY

1. Balance from Last Report	\$ <u>50.00</u>
2. Total Contributions Received	\$ _____
3. Total Campaign Expenses	\$ _____
4. Current Balance	\$ <u>50.00</u>

FINANCIAL CAMPAIGN REPORT

(Utah Code Section 17-16-6.5)

Name of Candidate <i>Brig Pees</i>			
Street Address and Apartment Number <i>190W 30s</i>	City <i>Feasdale</i>	State <i>UT</i>	Zip Code <i>84773</i>
Office	Area Code & Phone Number <i>435-691-5255</i>	Area Code & Fax Number	

Type of Report

(Check the appropriate box)

REPORTS:

- | | |
|---|--|
| <input type="checkbox"/> Seven days before a Primary Election: June 30, 2020
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Is this report an amendment?
<input type="checkbox"/> No |

Report Verification

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Signature of Candidate or Officeholder

7/30/20
Date

SUMMARY

1. Balance from Last Report	\$ <u>50⁻</u>
2. Total Contributions Received	\$ <u>0</u>
3. Total Campaign Expenses	\$ <u>200⁻</u>
4. Current Balance	\$ <u>250⁻</u>

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
7/10/30	Dave Buchmiller Big	Signs	200 ⁻
SUBTOTAL FOR THIS PAGE			200
TOTAL EXPENDITURES MADE (Sum of Expenditures)			200

FINANCIAL CAMPAIGN REPORT

(Utah Code Section 17-16-6.5)

Name of Candidate <i>Bryson Syme</i>			
Street Address and Apartment Number <i>282 S 100W</i>	City <i>Lyman</i>	State <i>UT</i>	Zip Code <i>84749</i>
Office <i>School board</i>	Area Code & Phone Number <i>435-616-5959</i>	Area Code & Fax Number	

Type of Report

(Check the appropriate box)

REPORTS:

- | | |
|--|--|
| <input type="checkbox"/> Seven days before a Primary Election: June 30, 2020
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Is this report an amendment? |
| | <input type="checkbox"/> No |

Report Verification

I affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Bryson Syme
Signature of Candidate or Officeholder

7-30-20
Date

SUMMARY

1. Balance from Last Report	\$ <u>50</u>
2. Total Contributions Received	\$ <u>0</u>
3. Total Campaign Expenses	\$ <u>0</u>
4. Current Balance	\$ <u>50</u>

FINANCIAL CAMPAIGN REPORT

(Utah Code Section 17-16-6.5)

Name of Candidate <i>April Torgerson</i>			
Street Address and Apartment Number <i>2070 E. Hwy 12</i>	City <i>Torrey</i>	State <i>UT</i>	Zip Code <i>84775</i>
Office	Area Code & Phone Number <i>435-691-4384</i>	Area Code & Fax Number	

Type of Report

(Check the appropriate box)

REPORTS:

- | | |
|--|--|
| <input type="checkbox"/> Seven days before a Primary Election: June 30, 2020
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(Required by all candidates) (Guilty of an infraction if not submitted) |
| <input type="checkbox"/> Seven days before a General Election: November 3, 2020
(Required by all candidates) (Name may be removed from the ballot if not submitted) | <input type="checkbox"/> Yes
Is this report an amendment? |
| | <input type="checkbox"/> No |

Report Verification

I affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

April Torgerson

Signature of Candidate or Officeholder

7-30-20

Date

SUMMARY

1. Balance from Last Report	\$ <u>0</u>
2. Total Contributions Received	\$ <u>0</u>
3. Total Campaign Expenses	\$ <u>50</u>
4. Current Balance	\$ <u>50</u>

FINANCIAL CAMPAIGN REPORT

(Utah Code Section 17-16-6.5)

Name of Candidate <i>Liz Torgerson</i>			
Street Address and Apartment Number <i>815 E Saddle Pass Road</i>	City <i>Lyman</i>	State <i>Utah</i>	Zip Code <i>84749</i>
Office <i>School Board</i>	Area Code & Phone Number	Area Code & Fax Number	

Type of Report

(Check the appropriate box)

REPORTS:

- | | |
|--|--|
| <input type="checkbox"/> Seven days before a Primary Election: June 30, 2020
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(Required by all candidates) (Name may be removed from the ballot if not submitted) | <input type="checkbox"/> Yes
Is this report an amendment? |
| | <input type="checkbox"/> No |

Report Verification

I affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Liz Torgerson
Signature of Candidate or Officeholder

7/30/2020
Date

SUMMARY

1. Balance from Last Report	\$ <u>50.00</u>
2. Total Contributions Received	\$ <u>/</u>
3. Total Campaign Expenses	\$ <u>/</u>
4. Current Balance	\$ <u>50.00</u>

FINANCIAL CAMPAIGN REPORT

(Utah Code Section 17-16-6.5)

Name of Candidate <i>Sharon E. Torgerson</i>			
Street Address and Apartment Number <i>163 W. 100 S.</i>	City <i>Bicknell</i>	State <i>UT</i>	Zip Code <i>84715</i>
Office <i>Assessor</i>	Area Code & Phone Number <i>435-691-3411</i>	Area Code & Fax Number	

Type of Report

(Check the appropriate box)

REPORTS:

- | | |
|--|--|
| <input type="checkbox"/> Seven days before a Primary Election: June 30, 2020
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Is this report an amendment? |
| | <input type="checkbox"/> No |

Report Verification

I affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Sharon E. Torgerson
Signature of Candidate or Officeholder

7-30-20
Date

SUMMARY

1. Balance from Last Report	\$ <u><i>288.88</i></u>
2. Total Contributions Received	\$ <u><i>0</i></u>
3. Total Campaign Expenses	\$ <u><i>0</i></u>
4. Current Balance	\$ <u><i>288.88</i></u>