



Six County Association of
Governments

Meeting Schedule
And
Board Lists

**SIX COUNTY ASSOCIATION OF GOVERNMENTS
SCHEDULE OF MEETINGS FOR THE YEAR 2017**

GENERAL BOARD MEETINGS

Meetings with the General Board are as follows:

- April 5, General Board Leadership Summit
- July 5, General Board/Natural Resource Summer Meeting- (Tentative)
- August 2, AOG Ex. Board Mtg./Annual Congressional Briefing
- October 4, General Board/Legislative Day
- December 6, Recognition Banquet

AOG EXECUTIVE BOARD MEETINGS

Wednesday, January 4
Executive Board & EDD Board

Wednesday, July 5
Executive & General Boards & Natural Resource Committee
Summer Meeting- (Tentative)

Wednesday, February 1
Executive Board & Natural Resource Committee

Tuesday, August 2
Executive Board – EDD Meeting- Congressional Briefing

Wednesday, March 1
Executive Board & EDD Board

Wednesday, September 6
Executive & General Boards/EDD Meeting

Wednesday, April 5
Executive & General Boards / EDD- Leadership Summit

Wednesday, October 4
Executive & General Boards/EDD Meeting – State Legislative Day

Wednesday, May 3
Executive Board & Natural Resource Committee

Wednesday, November 1
Executive Board & Natural Resource Committee

Wednesday, June 7
Executive Board & EDD Board

Wednesday, December 6
Executive & General Boards & EDD Board
Recognition Banquet

(Executive Board meetings will begin at 10:00 a.m. The location and agenda will be forwarded prior to the meeting).

**SIX COUNTY AOG COMMISSIONERS
2017**

County	Mailing Address	Phone #	Other #
JUAB COUNTY COMMISSION			
Rick Carlton (2013)	160 N. Main St, Nephi 84648		801-310-5493(C)
Clinton Painter (2015)	489 E. 570 S., Nephi 84648		435-660-1313(C)
Byron Woodland (2013)	765 N. 300 E., Nephi 84648	623-2481(H)	435-660-0185(C)
MILLARD COUNTY COMMISSION			
James Withers (2011)	2754 N. 500 W., Delta 84624	864-1400(W)	435-979-0842(C)
Dean Draper (2015)	PO Box 854, Delta 84624	864-1400(W)	435-406-1179(C)
N. Wayne Jackson (2017)	45 W. 200 N. Fillmore 84631		435-253-2975(C)
PIUTE COUNTY COMMISSION			
Rick Blackwell (2007)	PO Box 34, Circleville 84723	577-2654(H)	435-577-2827(W)
Will Talbot (2015)	PO Box 570, Greenwich, 84732	638-7414(H)	435-616-7411 (C)
Darin Bushman (2013)	PO Box 135., Marysville 84750	326-4255(H)	435-231-2444 (C)
SANPETE COUNTY COMMISSION			
Claudia Jarrett (2003)	630 S. 100 E., Mt. Pleasant 84647	462-2773(H)	435-851-1540 (C)
Scott Bartholomew (2014)	HC 13 Box 300506 Ephraim 84627	528-7236 (W)	435-813-2729 (C)
Steve Lund (2017)	530 E 100 S, Manti 84642		435-340-0557 (C)
SEVIER COUNTY COMMISSION			
Garth Ogden (2011)	250 N. Main., Richfield 84701	893-0451 (W)	435-979-6310 (C)
Ken May (2017)	452 S. 100 W., Salina 84654	893-0452 (W)	435-979-2843 (C)
Ralph Brown (2017)	326 E. Landslide Rd, Central Valley	896-6329 (W)	
WAYNE COUNTY COMMISSION			
Dennis Blackburn (2015)	PO Box 32, Bicknell 84715		435-691-5296 (C)
Stanley Wood (2015)	PO Box 1521, Lyman 84749		435-691-2530 (C)
Newell Harward (2013)	PO Box 208, Loa 84747	836-2683 (H)	435-691-2683 (C)
EXECUTIVE DIRECTOR			
Russell J. Cowley	576 S. 100 W., Richfield 84701	896-6730 (H)	435-893-0712 (W)
Six County Office	250 N. Main, Richfield 84701	893-0700 (O)	435-893-0701 (Fax)

COUNTY CLERKS

JUAB	Alaina Lofgran	Courthouse, Nephi 84648	623-3410 (O)	FAX 623-5936
MILLARD	Marki Rowley	Courthouse, Fillmore 84631	743-6223 (O)	FAX 743-6923
PIUTE	Kali Gleave	Courthouse, Junction 84740	577-2840 (H)	FAX 577-2433
SANPETE	Sandy Neil	Courthouse, Manti 84642	835-2131 (O)	FAX 835-2135
SEVIER	Steve Wall	Courthouse, Richfield 84701	893-0403 (O)	FAX 893-0496
WAYNE	Ryan Torgersen	Courthouse, Loa 84747	836-1300 (O)	FAX 836-2479

Juab County – 1st & 3rd Monday @ 10am
 Piute County – 2nd Monday @ 10am
 Sevier County – 2nd & 4th Monday @ 1:30pm

Millard County – 1st & 3rd Tuesday @ 10am
 Sanpete County – 1st Tuesday @ 1pm & 3rd Tuesday @ 2pm
 Wayne County – 1st & 3rd Monday @ 10am

SIX COUNTY ASSOCIATION OF GOVERNMENTS EXECUTIVE BOARD

Updated January 2017

COUNTY	MAILING ADDRESS	HOME PH:	WORK PH:
JUAB COUNTY			
Commissioner Byron Woodland	765 N 300 E, Nephi 84648	435-623-2481	435-660-0185(C)
Mayor Russell Mangelson	PO Box 206, Levan, 84639	435-327-2410	435-623-1959
MILLARD COUNTY			
Commissioner Wayne Jackson	45 W. 200 N. Fillmore 84631		435-253-2975 (C)
Mayor Gayle Bunker	76 N 200 W, Delta 84624	435-864-3159	435-864-2759 (C)
PIUTE COUNTY			
Commissioner Rick Blackwell	PO Box 34, Circleville 84723	435-577-2654	435-577-2827 435-231-4912(C)
Mayor Rick Dalton	125 N 300 W, Junction 84740	435-577-2029	
SANPETE COUNTY			
Commissioner Claudia Jarrett	630 S 100 E #67, Mt Pleasant 84647	435-462-2773	435-851-1540 (C)
Mayor John Christensen	PO Box 454, Mayfield 84643	435-528-5061	435-340-1330 (C)
SEVIER COUNTY			
Commissioner Garth Ogden	250 N. Main., Richfield 84701		435-893-0451 435-979-6310 (C)
Mayor David Ogden	235 S 600 W, Richfield 84701	435-896-5232	435-979-6423 (C)
WAYNE COUNTY			
Commissioner Newell Harward	PO Box 208, Loa 84747	435-836-2683	435-691-2683 (C)
Mayor Gilbert Hunt	PO Box 95, Bicknell 84715		435-609-7170 (C)
EXECUTIVE DIRECTOR			
Russell J. Cowley	250 N Main, Richfield 84701	435-896-6730	435-893-0712
DEPUTY EXEC. DIRECTOR			
Travis Kyhl	250 N Main, Richfield 84701		435-893-0713

MEETING DATE

First Wednesday of each month
Sevier County Administration Building

2017 SIX COUNTY ECONOMIC DEVELOPMENT DISTRICT BOARD

Member	County/City	Representing	Title	Business/Entity
Rick Blackwell (Chair)	Piute	Private Industry	Pres/Manager	Bank of Southern Utah
Garth "Tooter" Ogden (V.Chair)	Sevier	Elected Official	Commissioner	County Gov.
Claudia Jarrett (Sec/Treas)	Sanpete	Elected Official	Commissioner	County Gov.
Byron Woodland	Juab	Elected Official	Commissioner	County Gov.
Wayne Jackson	Millard	Elected Official	Commissioner	County Gov.
Newell Harward	Wayne	Private Business	Owner/Manager	Harward & Reese Const.
Russell Mangelson	Levan	Elected Official	Mayor	City Gov.
Gayle Bunker	Delta	Elected Official	Mayor	City Gov.
Rick Dalton	Junction	Elected Official	Mayor	City Gov.
John Christensen	Mayfield	Private Business	Owner	Lone Star Services
David Ogden	Richfield	Richfield City	Mayor	City Gov.
Gil Hunt	Bicknell	Elected Official	Mayor	City Gov.
Brent Boswell	Juab	Private Business	Sole Proprietor	Boswell Books
Scott Barney	Millard	County Government	Director	Econ Dev.
Kevin Christensen	Sanpete	County Government	Director	Econ. Dev.
Malcolm Nash	Sevier	County Government	Director	Econ. Dev.
Lorraine Gregerson	Richfield	Chambers of Commerce	Director	Richfield Chamber

2017 Technical Committee Members

Malcolm Nash
ED Coordinator
Sevier County
250 North Main
Richfield, UT 84701
Phone: (435) 893-0454
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USU Extension Agent
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Executive Director
Six County AOG
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Nan Anderson
GOED- Rural Specialist
Phone: (801)631-0141
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Adus Dorsey
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Wayne County
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Darin Bushman
County Commissioner
Piute County
573 W. 100 N.
Marysvale, UT 84750
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Alan Christensen
SBDC Coordinator
Snow College
150 E College Ave, Box 1019
Ephraim, UT 84627
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Doug Johnson
Concurrent Enrollment Director
Snow College
150 College Avenue
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ED Coordinator
Juab County
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Scott Barney
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Millard County
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Lisa Laird
Career Services Advisor
Snow College
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Steve Clark
RC&D Coordinator
525 North 100 West
Richfield, UT 84701
Phone: (435)201-4706
Fax:
stevec@cut.net

**Six County Economic Development District
2017 Revolving Loan Administration Board**

Brent Boswell
160 N Main Street
Nephi, UT 84648
435-623-3415 (660-0185 Cell)
brentb@co.juab.ut.us

Malcolm Nash
250 N Main St
Richfield, UT 84701
435-893-0454 (893-0495 Fax)
mnash@sevier.utah.gov

Kevin Christensen
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Manti, UT 84642
435-835-4321 (835-6876 Fax)
kevin@sanpete.com

Dean Woodbury
State Bank of Southern Utah
14 S Main St
Richfield, UT 84701
435-896-9287
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Scott Barney
PO Box 854
Delta, UT 84624
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Commissioner Rick Blackwell
125 W Main St
Circleville, UT 84723
435-577-2827
rblackwell@sbsu.com

Glenn Greenhalgh
160 N Main St
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JaLyne Ogden
250 N Main
Richfield, UT 84701
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Darin Bushman
County Commissioner
Piute County
573 W. 100 N.
Marysvale, UT 84750
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Adus Dorsey
ED Coordinator
Wayne County
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Torrey, UT 84775
Phone: (435) 691-0173
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MAYORS LIST 2017

JUAB COUNTY

Eureka Nick Castleton
433-6915(Home) 190 North Church St.
Eureka, UT 84628

Levan Russell Mangelson
623-1959 (Town) PO Box 40
Levan, UT 84639

Mona Greg Newton
623-4913 (City) PO Box 69
660-0373 (Cell) Mona, UT 84645

Nephi Mark Jones
623-0822 (City) 340 N 300 E
Nephi, UT 84648

Rocky Ridge Kent Allred
201-9419 (Home) H.C. 60, Box 217
Mona, UT 84645

MILLARD COUNTY

Delta Gayle Bunker
864-3159 (Home) 76 North 200 West
864-2759 (Town) Delta, UT 84624

Fillmore Eugene Larsen
743-5233 (City) 85 South 300 West
Fillmore, UT 84631

Hinckley Donald Brown
864-3522 (Town) PO Box 138
Hinckley, UT 84635

Holden Jim Stephenson
795-2213 (Town) PO Box 127
Holden, UT 84636

Kanosh Earl Gardner
759-2620 (Home) PO Box 165
801-455-4950(Cell) Kanosh, UT 84637

Lynndyl Andrew Dutson
979-5181 (Cell) PO Box 40294
857-2506 (Town) Lynndyl, UT 84640

Millard County Cont'd

Oak City Kenneth Christensen
846-2707 (City) PO Box 23
846-3807(Home) Oak City, UT 84649

Scipio Jed Memmott
253-2266 (Cell) PO Box 560120
Scipio, UT 84656

Leamington Karl Nielson
857-2353 (Home) PO Box 92
Leamington, UT 84638

Meadow Lynette Madsen
842-7128 (Town) Box 332
864-8787 (Home) Meadow, UT 84644

PIUTE COUNTY

Circleville Mike Haaland
577-2257 (Work) PO Box 69
Circleville, UT 84723

Junction Rick Dalton
231-1223 (Cell) PO Box 83
577-2667 (Town) Junction, UT 84740

Kingston Bill Sudweeks
577-2837 (Home) 217 North Center Street
Kingston, UT 84743

Marysvale Wade Fautin
326-4332 (Home) 600 Canyon Bullion Rd.
Marysvale, UT 84750

WAYNE COUNTY

Bicknell Gilbert Hunt
609-7170 (Cell) PO Box 95
Bicknell, UT 84715

Loa Jeff Olsen
836-2442 (Home) PO Box 221
Loa, UT 84747

Lyman Clenn Okerlund
836-1715 (Home) PO Box 1416
Lyman, UT 84749

Torrey Scott Chesnut
425-3506 (Home) PO Box 324
Torrey, UT 84775

Hanksville
801-854-8369 (Home) Kim Wilson
542-3451 (Town) PO Box 127
Hanksville, UT 84734

SANPETE COUNTY

Centerfield Thomas Sorensen
528-3296 (City) PO Box 220200
Centerfield, 84622

Ephraim Richard Squire
283-4631(City) 5 South Main
Ephraim, UT 84627

Fairview Jeff Cox
427-3858 (City) PO Box 97
Fairview, UT 84629

Fayette Lamar Bartholomew
528-3892 (Work) HC13 Box 300592
528-5882 (Town) Fayette, UT 84630

Fountain Green Ron Ivory
445-3453 (City) PO Box 97
Ftn. Green, UT 84632

Gunnison Bruce Blackham
528-3787 (Work) 38 W Center
528-7969 (Town) Gunnison, UT 84634

Manti Korry Soper
835-2401 (City) 50 South Main St. #1
Manti, UT 84642

Mayfield John Christensen
528-5061 (Work) PO Box 454
Mayfield, UT 84643

Moroni Luke Freeman
436-8359 (City) PO Box 870
Moroni, UT 84646

Mt. Pleasant David Blackham
462-3199 (Cell) 115 West Main
462-2456 (City) Mt. Pleasant, UT 84647

SEVIER COUNTY

Annabella Brent Christensen
896-5320 (Home) PO Box 822
896-6571 (City) Richfield, UT 84701

Aurora Scott Gurney
529-3376 (Home) PO Box 477
529-7643 (Town) Aurora, UT 84620

Central Valley Kim Peterson
896-4237 (Home) 235 S Central Blvd.
Central Valley, UT
84754

Elsinore Kevin Moore
527-4391 (Home) 80 North 100 West
527-3306 (Town) Elsinore, UT 84724

Glenwood Jake Albrecht
896-5032 (Home) PO Box 300477
896-0260 (Town) Glenwood, UT, 84730

Joseph Ray Owens
527-3269 (Home) 25 East 100 North
Joseph, UT 84739

Koosharem Harlow Brown
638-7412 (Home) 45 North Main
638-7598 (Town) Koosharem, UT 84744

Monroe Kirt Nilsson
527-4621 (City) 10 North Main Street
Monroe, UT 84754

Redmond Paul Christensen
529-3632 (Home) PO Box 117
529-3278 (Town) Redmond, UT 84652

Richfield David Ogden
979-6423(Cell) 235 South 600 West
896-6439 (City) Richfield, UT 84701

Spring City Jack Monnett
462-2244 (City) P O Box 632
Spring City, UT 84662

Sterling Randall Cox
835-6312 (Home) P O Box 650069
835-2142 (Town) Sterling, UT 84665

Wales Keith Jensen
436-9345 (Town) HC 13 Box 4314
Wales, UT 84667

Salina Dustin Deaton
529-9831(Home) 655 West 350 North
529-7304 (City) Salina, UT 84654

Sigurd Kelly Alvey
896-8383 (Home) PO Box 570157
896-3670 (Cell) Sigurd, UT 84657

Organization
And
Staff Information

SIX COUNTY ASSOCIATION OF GOVERNMENTS
DEPARTMENT AND STAFF
893-0700 – FAX 893-0701
WWW.SIXCOUNTY.COM

EXECUTIVE OFFICE / COMMUNITY DEVELOPMENT

Executive Director	Russell Cowley	rcowley@sixcounty.com	893-0712
Deputy Executive Director/ Regional Planner	Travis Kyhl	tkyhl@sixcounty.com	893-0713
Chief Financial Officer	JaLyne Ogden	jlogden@sixcounty.com	893-0747
Deputy CFO	Sharlet Barker	sbarker@sixcounty.com	893-0721
Executive Assistant	Cheryl Busk	cbusk@sixcounty.com	893-0720

FINANCE DEPARTMENT

Chief Financial Officer	JaLyne Ogden	jlogden@sixcounty.com	893-0747
Deputy Finance Director	Sharlet Barker	sbarker@sixcounty.com	893-0721

AGING AND VOLUNTEER SERVICES

Department Director	Scott Christensen	schristensen5@sixcounty.com	893-0725
Administrative Assistant	Angela Nowling	anowling@sixcounty.com	893-0726
Aging Nutrition Asst. Manager	Sharon Bullard	sbullard@sixcounty.com	896-7701
Aging/Nutrition/ Transportation Mgr.	Georgette Harvey	richseniors@yahoo.com	896-6807
RN/Case Manager	Raelynn Christensen	raelynchristensen@sixcounty.com	893-0729
In- Home Case Manager	Merrilee Payne	mpayne@sixcounty.com	893-0731
Volunteer Program Mgr.	Shara Bastian	sbastian@sixcounty.com	893-0735
SHIP Coordinator/Ombudsman	Christy Nebeker	cnebeker@sixcounty.com	893-0736
SHIP Counselor	Misty Jacobsen	mjacobsen@sixcounty.com	893-0727
Volunteer Program Asst.	Andrea Gay	agay@sixcounty.com	893-0738
Volunteer Program Asst.	Mitzi Lundgreen	mlundgreen@sixcounty.com	893-0738

HOUSING/ COMMUNITY ACTION PROGRAM DEPARTMENT

Department Director	Maureen Allred	mcallred@sixcounty.com	893-0744
Deputy Director	Pam Morrison	pmorrison@sixcounty.com	893-0743
Program Assistant	Tiffany Johnson	tiffanyjohnson@sixcounty.com	893-0748
Richfield HEAT Office			893-0745
Program Specialist (Sanpete)	Dorothy Spens	dspens@sixcounty.com	835-2831
Program Assistant (Sanpete)	Jan Tiatia	dspens@sixcounty.com	835-2831
Prog. Specialist (Juab, Millard)	Rozann Stuckey	Pond_phrog@yahoo.com	743-4060
Prog. Manager (Self Help)	Sharlet Barker	sbarker@sixcounty.com	893-0721
Program Manager	KerrieLynn Beard	klbeard@sixcounty.com	893-0742
Weatherization Carpenter	Dale Larsen	mcallred@sixcounty.com	893-0740
Weatherization Carpenter	Jason Ogden	mcallred@sixcounty.com	893-0740
Weatherization Carpenter	Marty Anderson	mcallred@sixcounty.com	893-0740
Energy Auditor	Seth Lundgreen	slundgreen@sixcounty.com	893-0740

ASSOCIATION OF GOVERNMENTS

An Association of Governments is a voluntary association of local governments formed under the authority of the Utah Interlocal Cooperation Act. Utah's seven Associations' were formally established in the early 1970's to:

1. To provide a common forum to identify, discuss, study, and resolve area wide problems.
2. To achieve advantages of cooperative action which cannot be achieved individually and to make the most effective use of local leadership and staff resources.
3. To provide local input into state programs which are undergoing increasing decentralization to a regional level.
4. To Serve as a multi-purpose "umbrella-type" organization to engage in and carry out planning and development programs with respect to existing and emerging problems of industry, commerce, transportation, population, housing, agriculture, public services, local governments and any other matter which are relevant to the Association's purposes.
5. To maintain liaison with members, governmental units and groups of organizations, and to serve as the regional voice for local governments; and
6. To perform such other functions as may be deemed necessary under the direction of local elected officials.

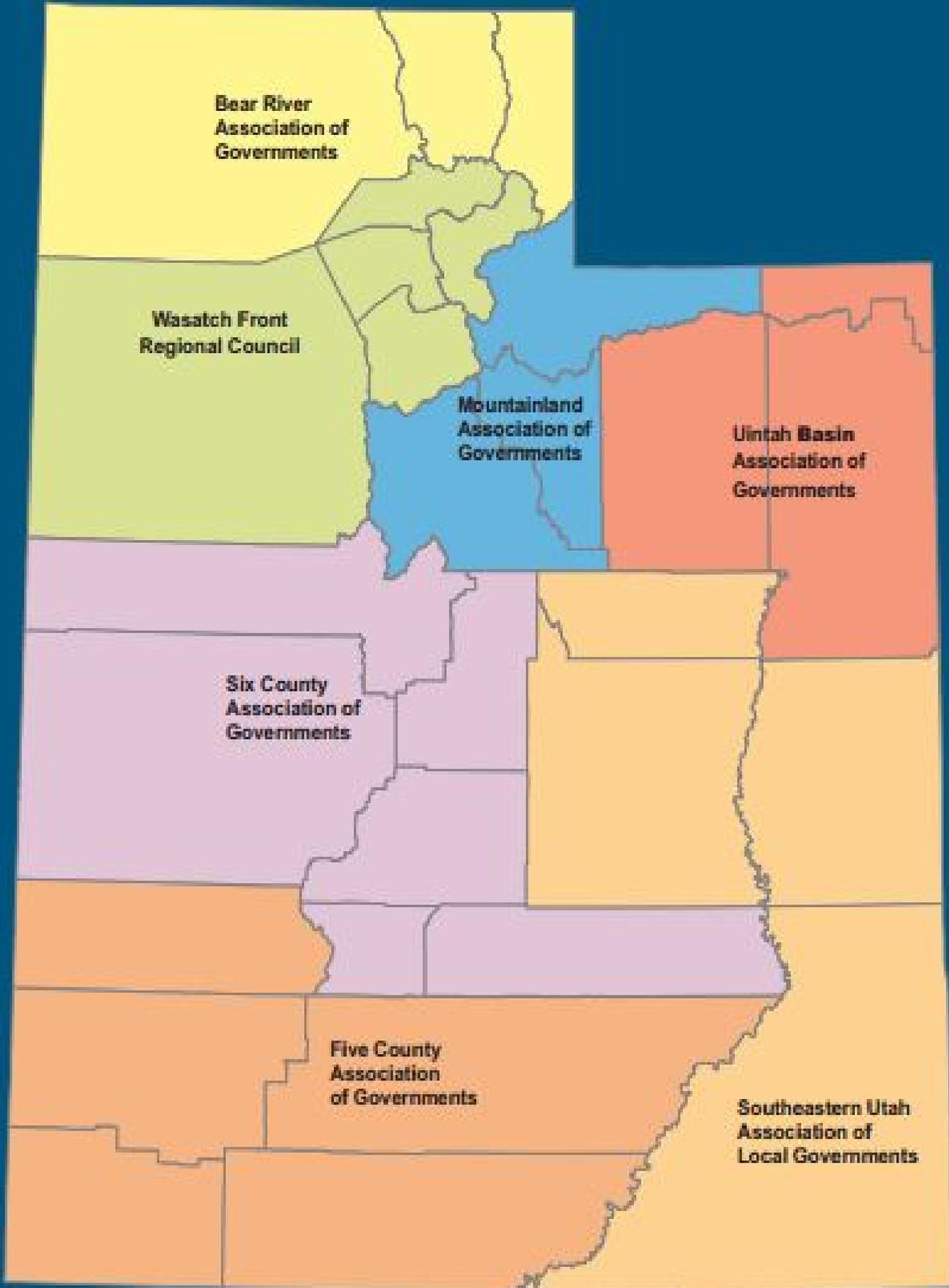
The Seven Associations of Governments in Utah coincide with the boundaries of state – created planning districts. Some of the most important activities accomplished by Associations are those which the state's administration determines would be better addressed at a regional level by locally elected officials. The other alternative would be to increase state administrative oversight and staffing. The Associations have allowed local officials to have a direct impact upon many programs such as Community Development Block Grants, Community Services Block Grants, Social Services Block Grants, Capitol improvements planning and prioritization, Etc.

ASSOCIATION OF GOVERNMENTS (AOG)
Examples of Activities Provided to the State

1. Clearinghouse review and comments to appropriate agencies.
2. Federal Register review and follow-up with state agencies.
3. Public lands research, comments, follow-up, resource management plan involvement, and provide a regional forum to discuss public lands issues i.e. the Six County Natural Resource Committee (SCNRC)
4. Partner with state and federal agencies on numerous projects.
5. Development of a regional economic development plan known as the Comprehensive Economic Development Strategies (CEDS) utilized in State planning efforts.
6. Serve as a Census Data Center Affiliate in partnership. Disseminate regional demographics and statical data.
7. Liaison for local officials on many state projects and proposals.
8. Participate as requested in major state initiatives such as 21st Century Program, Smart Sites, Disaster Mitigation, FEMA Regional Core Council, Chronic Homeless Planning, affordable housing, infrastructure lists for CIB and CDBG, and others.
9. Administration of most state “block grant” programs.
10. Nominations and appointments of area representations on state agency boards.
11. Participate in major legislative initiatives.
12. Capital Investment Prioritization
13. Regional liaison representing the county’s interest in many state programs administered by the AOG.

	Bear River AOG	Five County AOG	Mountainland AOG	Six County AOG	Southeast AOG	Uintah Basin AOG	Wasatch Front Regional Council
Economic Development Programs & Services							
Economic Development Panning	X	X	X	X	X	X	X
Revolving Loan Fund Program	X		X	X	X	X	
EDA RLF		X		X	X	X	
Procurement Training Centers	X				X		
Business Assistance/SBDCs	X				X		
Data Resource Center	X	X		X	X	X	
Community Development Programs & Services							
Community Development Block Grant Program	X	X	X	X	X	X	X
Geographic Information Systems	X	X	X	X			X
Planning Technical Assistance	X	X	X	X	X	X	X
Leadership Training		X	X			X	
Environmental Reviews	X	X	X			X	X
Water Quality Planning		X					X
Housing							
Planning	X	X		X	X	X	
First Time Home Buyer Assistance	X	X			X	X	
Major Home Repair or Replacement	X	X		X	X	X	
Emergency Home Repair	X	X		X	X	X	
Home Weatherization	X	X		X	X	X	
Home Energy Assistance Target (HEAT) Program	X	X		X	X	X	
Affordable Housing Planning	X	X	X	X		X	
CROWN Program Administration	X			X			
Mutual Self-Help Program				X		X	
Homelessness Prevention Program	X	X	X	X		X	
Housing Authority	X			X			
Transportation							
Regional Transportation Coordination	X	X	X	X		X	X
Transportation Assistance	X	X		X		X	X
Coordinated Human Services Transit-Mobility Mgmt.	X	X	X	X	X	X	X
Metropolitan Planning Organization		X	X				X
Rural Transportation Planning Organization	X	X	X				X
Emergency Assistance							
Emergency Food Assistance	X	X		X	X	X	
Emergency Assistance	X	X		X	X	X	
Pre-Disaster Mitigation Planning	X	X	X	X	X	X	X
Human Services							
Aging Services	X	X		X	X	X	
Congregate Meals		X	X	X	X	X	
Home Delivered Meals		X	X	X	X	X	
The Alternative Program	X	X	X	X	X	X	

	Bear River AOG	Five County AOG	Mountainland AOG	Six County AOG	Southeast AOG	Uintah Basin AOG	Wasatch Front Regional Council
Senior Companion Program	X	X		X			
Foster Grandparents		X			X	X	
Retired Senior Volunteer Program (RSVP)		X	X	X		X	
Utah Care Givers		X		X		X	
Family Care Giver Support	X	X	X	X	X	X	
Medicaid Waiver	X	X	X	X	X	X	
Long-Term Care Ombudsman	X	X	X	X	X	X	
Respite Program	X	X	X	X	X	X	
State Health Information Program (SHIP)	X	X	X	X	X	X	
Community Services Block Grant	X	X		X	X	X	
Social Services Block Grant	X	X	X	X	X	X	
Volunteer Centers		X		X			



Executive Office

SIX COUNTY ASSOCIATION OF GOVERNMENTS
Executive Office and Department of Community and Economic Development

250 North Main, Room B12
P.O. Box 820
Richfield, UT 84701

Phone - 435-893-0700

Visit us at www.sixcounty.com

Fax - 435-893-0701

PERSONNEL

Russell Cowley	Executive Director	893-0712	rcowley@sixcounty.com
Travis Kyhl	Deputy Executive Director/ Regional Planner	893-0713	tkyhl@sixcounty.com
JaLyne Ogden	Chief Financial Officer	893-0747	jlodgen@sixcounty.com
Sharlet Barker	Deputy CFO	893-0721	sbarker@sixcounty.com
Cheryl Busk	Executive Assistant	893-0720	cbusk@sixcounty.com

EXECUTIVE OFFICE (EO)

As directed by the General and Executive Boards, the Executive Office oversees, performs administrative duties, and directs the day-to-day executive functions of the SCAOG. These responsibilities include but are not limited to maintenance/enforcement of the agency's policies and procedures, human resource management, financial governance, board meeting minutes and administration, general oversight/coordination of departments and directors, correspondence and interface with local, state, and federal agencies, web site maintenance, and other duties as assigned. The executive staff are Russ Cowley, Executive Director; Cheryl Busk, Executive Assistant.

OFFICE OF COMMUNITY AND ECONOMIC DEVELOPMENT (OCED)

The OCED works under the direction and guidance of the Executive Board and Six County Economic Development District Board (SCEDD). The SCEDD Board is mandated by the Economic Development Administration (EDA) of the US Department of Commerce. The Board membership is an appointed commissioner and mayor from each county (usually the same serving on the SCAOG Executive Board), private business and industry representatives (can be the same commissioners or mayors serving on the Board), county Economic Development Directors and special interest representatives as required by EDA.

Regional Planning Project (RPP) Planner - The core mission of Permanent Community Impact Board's (CIB) Regional Planning Project (RPP) is to mitigate socio-economic impacts resulting from extraction of coal and oil from mostly public lands. The program provides stability for continuous quality planning throughout the Six County Region utilizing the RPP funding source to collect community infrastructure lists, CIB priority project lists, and technical assistance in CIB applications.

Community Development Block Grant

Community Development Block Grant (CDBG) programs as core funding sources to provide technical assistance for CDBG project applications and prepare the Region's consolidated plan; and provides technical assistance in developing land-use ordinances, maintain statistical data along with area demographics, serve as regional Census affiliates, develop community base maps, provide technical assistance for county land use, regional transportation and hazard mitigation planning.

Economic Development Program - EDA provides an annual federal grant which is used to develop, coordinate and manage a regional economic development program. County coordination of the program is through the Six

County Technical Committee. This committee is made up of each county's economic development director/coordinator, the Board Chair of the SCEDD, and representatives of partner agencies with a regional economic development emphasis. Additionally, staff provides technical assistance to counties as they work toward goal attainment of their economic development endeavors. This includes monthly attendance and participation in county economic development council/board meetings as well as other involvement as requested. Other staff responsibilities include, but are not limited to, organizing bi-monthly meeting and taking minutes, annual EDA grant development, District reports, audits, correspondence, development and management of a five year plan known as the Comprehensive Economic Development Strategy (CEDS), interface and coordination with partner agencies, training of local officials and board members, and other duties as assigned. Staff includes Russ Cowley, Program Director; Cheryl Busk, Executive Assistant; and JaLyne Ogden, Chief Financial Officer.

Revolving Loan Fund (RLF) - Under direction of the SCEDD and Loan Administration Board (LAB) the region administers the Six County Revolving Loan Program (RLF). The LAB consists of the Six County economic development directors/coordinators, the SCEDD Board Chair or appointed elected official, and an appointed individual from the finance/banking industry. The program consists of three resource categories. 1) The RLF provides gap financing in partnership with banks, borrower, and/or other financial resources. This is a long term finance program for new and expanding businesses with finance needs of \$20,000 to \$250,000. Job creation is a requirement for qualification. Funding resources include EDA, Community Development Block Grant allocations, and a grant from U.S. Rural Development Administration (USRDA). 2) The Intermediary Relending Program (IRP) provides funds for loan end users from a USDA loan to the SCEDD. Use of funds can be either gap financing or up to 75%/25% lender/borrower loan. Other requirements are similar to the RLF. 3) The Targeted Business Assistance Fund (TBAF) is a micro-loan program created for the purpose of encouraging start-up and expanding businesses to target vacant buildings and sites throughout the Six County Region. These loans are 60 months or less term with a maximum loan amount of \$10,000. Funding resources were from a congressional funding to the State for economic development projects. The loan programs are revolving in that repayments are utilized for future loans. Staff involved in the program work in coordination with the county economic directors/coordinators to meet potential client needs. They assist the client in application completion, identifying additional funding and assuring that program guidelines are met. They are also responsible for organizing meetings, taking minutes, program reports, training, loan monitoring, audit participation, correspondence and liaison with partner agencies. Staff for the RLF includes JaLyne Ogden, Loan Manager.

Finance
Department

SIX COUNTY ASSOCIATION OF GOVERNMENTS

FINANCE DEPARTMENT

250 North Main, Suite B-12

P.O. Box 820

Richfield, Utah 84701

435-893-0700

Fax - 435-893-0701

Visit us at www.sixcounty.com

PERSONNEL

JaLyne Ogden, Chief Financial Officer

435-893-0747

jlogden@sixcounty.com

Sharlet Barker, Deputy CFO/Office Manager

435-893-0721

sbarker@sixcounty.com

PURPOSE

Administrative Services

To provide contractual accounts payable services, technical assistance and fiscal management to programs under the Six County Association of Governments (SCAOG) and other governmental entities. Responsible for accounts payable through the SCAOG.

Fiscal and Personnel Administration

To provide contractual budgeting and accounting services, payroll and financial information functions for approximately twenty six (26) state and federal contracts for the SCAOG and other contracted agencies. Maintains a complex general ledger system which tracks all receipts and expenditures to specific contracts. Serves as the personnel and fringe benefits administrator for the organization. Serves in the capacity of public treasurer for all funds managed by the SCAOG, which exceeds 4.5 million dollars annually.

Aging & Volunteer
Services
Department

**Six County Association of Governments
Aging & Volunteer Services Department**

250 North Main

P.O. Box 820

Richfield, Utah 84701

(435) 893-0700 Fax (435) 893-0701

PERSONNEL

Scott Christensen	Department Director	893-0725	schristensen5@sixcounty.com
Shara Bastain	Volunteer Programs Mgr/Deputy Dir	893-0735	sbastain@sixcounty.com
Angela Nowling	Budget/Finance Manager	893-0726	anowling@sixcounty.com
Sharon Bullard	Aging Nutrition Assistant Manager	529-3901	sbullard@sixcounty.com
Merrilee Payne	In-Home Program Manager	893-0731	mpayne@sixcounty.com
Christy Nebeker	SHIP Coordinator/Ombudsman	893-0736	cnebeker@sixcounty.com
Raelyn Christensen	Registered Nurse/Case Manager	893-0729	raelynnchristensen@sixcounty.com
Georgette Harvey	Aging/Nutrition /Transportation Mgr.	896-6807	georgetteH@sixcounty.com
Andrea Gay	Volunteer Programs Assistant	893-0737	agay@sixcounty.com
Mitzi Lundgreen	Volunteer Program Assistant	893-0738	mlundgreen@sixcounty.com
Misty Jacobson	SHIP Counselor	893-0727	mjacobson@sixcounty.com

PURPOSE

Aging

Includes Senior Center Services such as Information & Referral, Outreach, Assessment Screening, Legal and Supportive Services, Transportation for medical appointments and necessary shopping to keep seniors in their home, Health Insurance Information Program (Medicare Drug plans and other Medicare information), Health Fairs, Advocacy, Elder Abuse, Awareness, Preventive Health Programs and other Services.

Eligibility is for those 60 years of age and older and their spouses (regardless of age). All services are by donation only. No fees can be assessed to any service that is supplemented with Federal funds from the Older Americans Act.

Nutrition

Home Delivered Meals, Congregate Meals and Nutrition Education.

Eligibility is for those 60 years of age and older and their spouses (regardless of age). An Assessment, by the local Senior Center Administrator, is required for the Home Delivered Meal Program. There is no charge for qualified seniors but a suggested donation of \$2.50 per meal (or what they can afford) is requested. Meals are not denied if a senior is unable to make a donation.

Home & Community Based Alternatives

In-Home services such as Homemaker, Personal Care and Lifeline (Emergency Response System) services. This program is for persons 18 years of age and older. This program is State Funded only.

Eligibility is based on income and need. Fees are assessed on a sliding scale.

Utah Family Caregiver Support Program

This program provides relief for caregivers on a temporary basis. Each client has a \$1,500.00 per year, limit. The care receiver must be 60 years of age or older. Services may include Homemaker, Personal Care, Training, Outreach, Education, Support Groups and Medical Supplies (such as assistive devices).

Eligibility is established by stress and need scores assessed by a Case Manager. Services are provided on a donation basis.

Aging Medicaid Waiver Program

This program is for persons 65 years of age or older and is set up to keep clients in their homes in order to prevent premature admission to a Nursing Home. Services include Case Management, Homemaking (includes shopping/errands), Respite, Companion Services Emergency Response System, Medication Reminder System, Supplemental Meals and Personal Care.

Eligibility is assessed by a Case Manager and Medicaid eligibility. No fees.

Volunteer Services Department (The Volunteer Connection)

It is our vision to mobilize people and resources to deliver creative solutions to community problems. We strive to connect people with service opportunities, promote productive volunteering and to make a difference in priority community problems.

12 Affiliated Senior Centers and Senior Nutrition sites:

Six County contracts with area senior centers to provide services such as transportation for shopping or medical appointments; Legal seminars, health education, and provide a location for the Senior Nutrition Program to prepare and distribute meals in both homebound and congregate settings. Centers also have a number of activities to promote health and wellbeing of area seniors. Times and schedules may vary by center.

Contact the center for meal and transportation schedules.

County	Center	Address	Site Manager	Telephone
<u>Juab</u>	East Juab Senior Center	146 N. Main, Nephi	Evelyn Ballow	623-7306
<u>Millard</u>	West Millard Senior Center	240 W. 100 S. Delta	Jan Smith	864-2682
	Pahvant Senior Center	55 S. 400 W. Fillmore		743-5428
	Scipio Senior Center	55 N. State, Scipio	LuJean Memmott	758-2449
<u>Piute</u>	Piute Senior Center	180 W. 500 N., Junction	Glenda Burton	577-2188
<u>Sanpete</u>	Gunnison Senior Center	38 W. Center, Gunnison	Lorna Campbell	528-3781
	Manti Senior Center	49 N Main, Manti		835-2041
	Moroni Senior Center	80 S. 200 W. Moroni	Ellen Lusk	436-8275
<u>Sevier</u>	North Sevier Senior Center	373 W. 200 N. Salina	Sharon Bullard	529-3901
	Richfield Senior Center	840 N. 300 W. Richfield	Georgette Harvey	896-6807
	South Sevier Senior Center	152 W. 100 S. Monroe	Brenda Sorenson	527-4061
<u>Wayne</u>	Wayne Senior Center	475 S. 300 E. Bicknell		425-2089

For more information concerning these programs, please contact the centers or our offices at the above telephone numbers.

Housing and Community Action Programs

Six County Association of Governments
Housing and Community Action Programs (HCAP)
(435) 893-0744 Fax (435) 893-0750

PERSONNEL

Director of HCAP	Maureen Allred	435-893-0744
Deputy Director of HCAP	Pam Morrison	435-893-0743
Program Assistant	Tiffany Johnson	435-893-0748
Richfield HEAT Office		435-893-0745
Program Specialist (Sanpete)	Dorothy Spens	435-835-2831
Program Assistant (Sanpete)	Jan Tiatia	435-835-2831
Program Specialist (Juab, Millard)	Rozann Stuckey	435-743-4060
Program Manager (Self Help)	Sharlet Barker	435-893-0721
Program Manager (Home Rehab)	Kerrielynn Beard	435-893-0742
Weatherization Coordinator	Seth Lundgreen	435-893-0740
Weatherization Specialist	Jason Ogden	435-893-0740
Weatherization Specialist	Dale Larson	435-893-0740
Weatherization Specialist	Marty Andersen	435-893-0740

MISSION STATEMENT

Through its programs and partnerships, the Housing and Community Action Programs Department, will promote self-sufficiency and well-being through empowering those in poverty by alleviating immediate challenges and by addressing underlying causes through community action and advocacy.

VISION STATEMENT

The Housing and Community Action Programs Department will work towards ending poverty by collaborating with community organizations to maximize the opportunity for adequate, high-quality services designed to enable stability, self-sufficiency, and sustainability.

PROGRAMS

HEAT ASSISTANCE

HEAT assistance is designed to help low income families and individuals with their heating bills. A person of low to moderate income may only apply once in a HEAT season (November through April) for this assistance. If eligible a one-time payment will be made to the utility provider of your choice. You may apply for this program no matter what type of heating you have (electric, gas, propane, oil, and/or coal). You may also apply if the utilities are included in your rent, though some restrictions do apply.

For assistance in:

Wayne County, Piute County and Sevier County call 435-893-0745
Millard County and Juab County call 435-743-4060
Sanpete County call 435-835-2831

WEATHERIZATION PROGRAM

The Weatherization Assistance Program helps low income individuals and families reduce energy costs and increase comfort and safety in their homes. This program helps reduce energy cost by repairing, replacing, or upgrading the things in your home that cost the most energy. Participating households average nearly 33% in savings after the completion of weatherization improvements.

For assistance in all Six County areas call 435-893-0742.

HOME REPAIR PROGRAM

The Housing and Community Action Programs Department has several programs to help with home repairs.

For assistance in all Six County areas call 435-893-0742.

MUTUAL SELF HELP

The Mutual Self Help Housing Program is a USDA/Rural Development program administered by Six County AOG that makes housing affordable through "sweat equity". Families work together as a group under the guidance of a construction supervisor to help build their home. This labor acts as the down payment and reduces the purchase price of the home.

For more information on this program call 435-893-0721

CROWN- Rent to Own Homes

CROWN enables qualified people to lease a home at a very affordable rent while earning financial credit towards the possible purchase of that same home. CROWN was developed by the Utah Housing Corporation to address the housing concerns of rural and metropolitan communities in a way that would involve the local community and the private sector and would foster desirable stable living situations. The CROWN name is derived from the phrase "CRedit to OWN".

Fifteen years after a CROWN Home is initially occupied it may be sold to a qualified buyer. The sale price of a CROWN Home will be determined by the remaining principal and interest owed on the property, taxes and other property and project costs incurred by the Owner. This price may be less than the market value of the home at the time it is sold. The difference between this sale price and the market value is the equity you may be eligible to receive if you are occupying the home at the time it is offered for sale and you purchase it. This potential equity is a benefit you may receive as a CROWN participant which you would not expect to receive through a standard rental arrangement.

We currently have homes in Monroe, Ephraim, Mt. Pleasant, Moroni, Nephi, Fillmore, and Delta.

For available homes please call 435-893-0743 or 435-893-0748

CRISIS PROGRAMS

The Housing and Community Action Programs Department offers several crisis programs. Things that assistance may be available for are:

- Eviction Notices
- Car Repair
- Utility Shut off
- Deposit for moving into a home.
- No heat. Furnace not working.

Assistance is dependent on funding and is determined on a case by case basis. Some restrictions apply.

Please call for availability and to schedule an appointment.

No heat in Juab, Millard, Sevier, Wayne, Piute and Sanpete County call: 435-893-0742

For all other crisis' call:

Juab and Millard Counties: 435-743-4060

Sevier, Wayne, and Piute Counties: 435-893-0744

Sanpete County: 435-835-2831

AOG
Miscellaneous
Information

SIX COUNTY ASSOCIATION OF GOVERNMENTS

ACRONYMS

AAA - Area Agency on Aging
AOG- Association of Governments
AOA - Administration on Aging
ASAP- Area Sector Analysis Process
BLM- Bureau of Land Management
BWR - Building Weatherization Report
CAA- Community Action Agency
CAP- Community Action Program
CSBG- Community Service Block Grant
CDBG - Community Development Block Grant
CEDS- Comprehensive Economic Development Strategy
CERT- Community Emergency Response Team
CIL- Cash in Lieu
CROWN- Credits to Own
DHHS- Department of Health & Human Services
DHS- Department of Human Services
DNR- Utah Department of Natural Resources
DOE - Department of Energy
DWS- Department of Workforce Services
EDA - Economic Development Administration
EDD- Economic Development District
EDCU - Economic Development Corporation of Utah
EFSP- Emergency Food & Shelter Program
FEMA - Federal Emergency Management Agency
FLPMA- Federal Lands Policy Management Act
FR - Federal Register
GIS - Geographic Information System
GOMB - Governor's Office of Management & Budget
GPS - Global Positioning System
HEAT - Home Energy Assistance Target
LAB - Loan Administration Board
LIHEAP - Low Income Heating Energy Assistance Program
MWSBF- Mountain West Small Business Financial
N4A - National Association of Area Agencies
NACO- National Association of Counties
NADO - National Association of Development Organizations
NARC - National Association of Regional Councils
OAA - Older Americans Act
OMB- Office of Management and Budgets
PCIFB (CIB) – Permanent Community Impact Fund Board
PILT- Payment in Lieu of Taxes

PLPCO- Utah's Public Lands Policy Coordinating Office
PTAC - Procurement Technical Assistance Center
PVE - Petroleum Violation Escrow Funds
RC&D - Resource Conservation & Development
Respite - In-Home Program
RLF - Revolving Loan Fund
RSVP - Retired and Senior Volunteer Program
SBA - Small Business Administration
SBDC - Small Business Development Center
SBIR - Small Business Innovative Research
SCAOG - Six County Association of Governments
SCEDD - Six County Economic Development District
SHIP- Senior Health Insurance Information Program
SITLA- School & Instructional Trust Lands Administration
SMP- Senior Medicare Patrol
SN - Senior Nutrition Funding
SS - State Service Funding
SSBG - Social Services Block Grant
SSI - Supplementary Security Income
SUA - State Unit on Aging
T&TA - Training & Technical Assistance
TANF - Temporary Aid to Needy Families
TAP - The Alternatives Program
U4A - Utah Association of Area Agencies on Aging
UAC - Utah Association of Counties
UACIR - Utah Advisory Council on Intergovernmental Relations
UASCNP - Utah Association of Senior Centers and Nutrition Programs
UDAF- Utah Department of Agriculture and Food
UDOT- Utah Department of Transportation
UEAC - Utah Energy Advisory Council
UECC - Utah Energy Conservation Coalition
UEO - Utah Energy Office
UHCDD- Utah Housing & Community Development Division of DWS
USDA - United States Department of Agriculture
UTFC - Utah Technology Finance Corporation
WAP - Weatherization Assistance Program
WX - Weatherization Program

